

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

**U.S. UTILITY Patent Application**

PATENT DATE

**SCANNED**

**Q.A**

|                              |                   |              |                   |                  |                      |
|------------------------------|-------------------|--------------|-------------------|------------------|----------------------|
| APPLICATION NO.<br>09/937802 | CONT/PRIOR<br>D F | CLASS<br>310 | SUBCLASS<br>13.02 | ART UNIT<br>2834 | EXAMINER<br>AGOSTINI |
|------------------------------|-------------------|--------------|-------------------|------------------|----------------------|

Thord Nilsson

Rotor for a high speed permanent magnet motor

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

[illegible]

|   |                                      |             |                                   |              |
|---|--------------------------------------|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                      |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                         | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br><input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date) |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)   |             | <b>ISSUE FEE</b>                  |              |
|   |                                      |             | Amount Due                        | Date Paid    |
|   |                                      |             | <b>ISSUE BATCH NUMBER</b>         |              |
| _____<br>(Legal Instruments Examiner) (Date)  |                                      |             |                                   |              |
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